

# 2025 Junior Tennis Registration

## Session 3

**12 WEEK SESSION JANUARY 20 - APRIL 19**

**NO CLASS: SPRING BREAK MARCH 24-30**

GOLD				
	Day	Time	Weeks	Fee
<input type="checkbox"/>	Tuesday	6:30-8:30 pm	12	\$960
<input type="checkbox"/>	Wednesday	6:30-8:30 pm	12	\$960
<input type="checkbox"/>	Thursday	6:30-8:30 pm	12	\$960
<b>Competition Night</b>				
<input type="checkbox"/>	Saturday	6:00-8:00 pm	10 matches	\$425/\$50 per time

SILVER				
	Day	Time	Weeks	Fee
<input type="checkbox"/>	Monday	6:30-8:30pm	12	\$960
<input type="checkbox"/>	Tuesday	6:30-8:30 pm	12	\$960
<input type="checkbox"/>	Wednesday	6:30-8:30 pm	12	\$960
<input type="checkbox"/>	Thursday	4:30-6:30 pm	12	\$960
<input type="checkbox"/>	Thursday	6:30-8:30 pm	12	\$960
<b>Silver HP</b>				
<input type="checkbox"/>	Monday	4:30-6:30 pm	12	\$960
<input type="checkbox"/>	Tuesday	4:30-6:30 pm	12	\$960
<input type="checkbox"/>	Thursday	4:30-6:30 pm	12	\$960
<b>Competition Night</b>				
<input type="checkbox"/>	Saturday	6:00-8:00 pm	10 matches	\$425/ \$50 per time

BRONZE				
	Day	Time	Weeks	Fee
<input type="checkbox"/>	Monday	6:30-8:30 pm	12	\$960
<input type="checkbox"/>	Tuesday	4:30-6:30 pm	12	\$960
<input type="checkbox"/>	Wednesday	4:30-6:30 pm	12	\$960
<input type="checkbox"/>	Thursday	6:30-8:30pm	12	\$960
<b>Competition Night</b>				
<input type="checkbox"/>	Saturday	6:00-8:00 pm	10 matches	\$425/ \$50 per time

BLUE				
	Day	Time	Weeks	Fee
<input type="checkbox"/>	Monday	4:30-6:30 pm	12	\$960
<input type="checkbox"/>	Monday	6:30-8:30 pm	12	\$960
<input type="checkbox"/>	Wednesday	4:30-6:30 pm	12	\$960
<input type="checkbox"/>	Wednesday	6:30-8:30 pm	12	\$960
<input type="checkbox"/>	Saturday	1:00-3:00 pm	12	\$960
<b>Competition Night</b>				
<input type="checkbox"/>	Friday	6:00-8:00 pm	10 matches	\$425/ \$50 per time
<input type="checkbox"/>	Saturday	6:00-8:00 pm	10 matches	\$425/ \$50 per time

GREEN				
	Day	Time	Weeks	Fee
<input type="checkbox"/>	Monday	4:30-6:30 pm	12	\$960
<input type="checkbox"/>	Tuesday	4:30-6:30 pm	12	\$960
<input type="checkbox"/>	Wednesday	4:30-6:30 pm	12	\$960
<input type="checkbox"/>	Thursday	4:30-6:30 pm	12	\$960
<b>Competition Night</b>				
<input type="checkbox"/>	Friday	6:00-8:00 pm	10 matches	\$425/ \$50 per time

**Registration Information**

1. Full Payment must be included with the registration form
2. Make checks payable to the Racquet Club of Lake Bluff; Visa, MasterCard, Am Ex and Discover accepted.
3. Membership is required
4. Fee is non-refundable except as follows:
  - a. A refund or credit less than 10% processing charge shall be given to a student who drops a class before the start of the session.
  - b. A pro-rated refund or credit shall be issued to a student who is asked to withdraw from a class due to not meeting level requirements.
5. There is a minimum and maximum enrollment for each class.
6. **Make-ups are not guaranteed**  
Make-ups are subject to availability provided:
  - a. The club is notified **24 hours** in advance of any absence.
  - b. Make-ups must be approved by level director.
  - c. A student is only permitted 2 make-ups per session.
  - d. A make-up can not be scheduled after the session.

**WAIVER:** I, as parent or legal guardian, hereby agree to indemnify and hold harmless, The Racquet Club of Lake Bluff, its officers, agents and employees for any costs, damage arising out of participation of said minor in the above activity. I for myself, my child or ward consent to the publication of personal pictures which may be taken by the Racquet Club of Lake Bluff personnel or their representatives. Publication may include but is not limited to marketing materials, website content and other publications.

<b>Student's Name:</b>	
<b>Parent's Name:</b>	
<b>Phone:</b>	
<b>E-Mail Address:</b>	
<b>Home Address:</b>	

<b>Payment method:</b>	<input type="checkbox"/> Check	<b>Total due:</b>	
	<input type="checkbox"/> Cash		
	<input type="checkbox"/> Credit		
	<input type="checkbox"/> House Charge*		

\*Participants MUST have current membership to House Charge.

<b>For Office Use</b>	Staff: .....	Date: .....	<b>Signature Parents/Guardian/Participant if 18 or over</b>
Amount: .....	First Class: .....		